

## NOTICE

Monthly meeting of the Baileys Harbor Town Board will be held on Monday, Nov. 12, 2007 at approximately 7:00 PM, or immediately following the Town Board meeting to approve the proposed budgets for General, Marina and Sewer funds for the year 2008, in the meeting room at the town hall, 2392 County F. Discussion and decision may be made on any agenda item. Deviation of the agenda may occur.

## AGENDA

- 1- Call to order
- 2- Verify posting/accept agenda
- 3- Accept minutes
- 4- Accept treasurer report
- 5- Citizen input
- 6- Discuss/possibly decide contract for recycling
- 7- Kari Anderson – County Board Report
- 8- Bryan Nelson – Tourism Zone Commission Report
- 9- Discuss/decide on appointing alternate for Tourism Zone Commission
- 10- Barb – Discuss/decide special contract for Town Hall rental to ballroom dance group
- 11- Engineer written report
- 12- Set date for Chairman, Bob, Clerk and Deputy Clerk to work on gas tax maps
- 13- Committee reports
  - a. Chairman report
  - b. Barb – Town Hall – Discuss/decide heating repair contract
  - c. Bob – Roads/Parks report
  - d. Peter – Plan Commission report
  - e. Dale – Sewer Committee report
- 14- Payment of bills
- 15- Adjourn

Posted November 8, 2007

Douglas Smith  
Deputy Clerk

It is possible that a quorum of members of other governmental bodies of the Municipality may be in attendance at the above stated meeting, to gather information, no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. It is the policy of the Town of Baileys Harbor to comply in good faith with all applicable regulations, guidelines, etc put forth in the Americans with Disabilities Act. Any person (s) in need of an alternative format (i.e. larger print, audio tapes, Braille, reader interpreters, amplifiers, transcription) regarding information disseminated by the Town of Baileys Harbor should notify the Town 48-hours prior to a meeting, etc or allow 48-hours after request for a copy of notices etc. for delivery of that alternative format. Contact Jane Pluff 920/839-9509.